

# **MEMBERSHIP APPLICATION**

**COMPLETE IN BLOCK CAPITALS RETURN  
TO: J M FURNEAUX-GOTCH, FRENCHHEN  
137 HIGH STREET, HONITON EX14 1LW**



Name Of Business: .....

Address:.....

..... Post Code.....

Tel No. .... Email.....

Contact Proprietor/Manager.....

Correspondence Address (If differing from above.)

Address:.....

..... Post Code.....

Nature Of Business:.....

Applicants Signature:..... Date.....

## **STANDING ORDER AUTHORITY**

To (Name of Bank):.....

Bank Address:.....

**Please Pay: £50 (Fifty Pounds) on receipt of this form**

**And annually thereafter from 1<sup>st</sup> January 2025**

**CREDIT: HONITON & DISTRICT CHAMBER OF COMMERCE & INDUSTRY**

Quoting reference:.....(Name Of Premises)

**At: Lloyds Bank PLC, 82 High Street, Honiton, EX14 1JJ**

**Sort Code: 30-94-36 Account Number: 00316652**

Debit our Account: Sort Code..... Account Number.....

Applicants Signature.....Date.....

# G.D.P.R. & DATA PROTECTION ACT 2018

The details you have provided will be used for the purpose of membership renewal, notifying you of Honiton & District Chamber of Commerce & Industry events and news, and placed on the Honiton & District Chamber of Commerce & Industry website, [www.honitonchamber.com](http://www.honitonchamber.com), to promote your business and services in Honiton

You may request to view details held and have your details removed. Information that you have specified not to be distributed in any way will be held in confidence and will only be accessible to officers that maintain Honiton & District Chamber of Commerce & Industry records. Please notify us if you change any relevant details.

**I understand that this form will be kept on file and that the information I have given will be processed by computer (under the Data Protection Act 1998) by Honiton & District Chamber of Commerce & Industry**

Signed:..... Date.....

## FOR OFFICIAL USE

The application for membership, detailed overleaf was:

Proposed by..... of.....

Seconded by.....of.....

Accepted by Honiton & District Chamber of Commerce & Industry at committee meeting held

on..... Signed..... (Chair/Secretary)